CRAWFORD COUNTY REAL ESTATE, INC.

1010 W. Main St.

Robinson, IL 62454

Website - crawford-county.com

Email - ccre@crawford-county.com

DIRECTIONS:

Approx. sq. ft. 1,104 Property Type Manufactured

-1 7 71			
No. Rms.	4	-	
	Bedrooms	Bath	
1st Floor	2	1	
2nd Floor			
Basement	none		
Foundation	piers w/ underpinning		
Walls	drywall/panel		
Floors	LVP/carpet		
Porch	front stoop/back dock		
Roof	metal - 5 yrs.		
Windows	mostly replacement		
Garage	2.5 car detached		
Exterior	aluminum		
Heat/AC	FA/CA		
Water Heater	40 gal		
Street	private lane	private lane	
Alley	none		
T '/ - D. l'			

Termite Policy none School Dist. Hutsonville Water/Sewer city/aerated septic Owner: Size of Lot 60x150 Address: 22 \$354.88 (1 exemption) **Taxes** Approximate Age 1977 Phone: Equalizer \$117.00 Listed by: Tax I.D. #03-1-07-201-002-999 Sign Wanted: Showing Instructions:

Call for appt.





REMARKS: (All information believed correct, but not guaranteed.)

This 2 bedroom, 1 bath manufactured home has been updated within the last 2 yrs. to include new flooring, remodeled bath & fresh paint. Amazing views of Lake Walton from the spacious living room. Plumbing still in place in primary bedroom walkin closet that used to be an en suite bath. Large dock out the back door. Propane tank is owned. Septic contract with Rex Vault.

Erica Lytis

yes

LIVING ROOM: 24'x32', newer carpet, lake view, exterior door to patio/dock

DINING AREA: 8'x8', newer LVP, built-in hutch, overhead light

10'x11', newer LVP, s.s. range (1 yr.) & s.s refrigerator (3 yrs.) remain, ceiling fan w/ light, washer/ KITCHEN:

dryer remain

BATH: remodeled approx. 2 yrs. ago, LVP, solid surface vanity sink w/ storage, tub/shower combo.

WEST BEDROOM: 9'x11.5, newer carpet, closet **PRIMARY BR:** 10'x19', newer carpet, closet

WALK-IN CLOSET/STORAGE: 10'x5', newer LVP, overhead light, (used to be a second bath with plumbing still in place)

24'x22', 2.5 car detached, new garage door & opener 2023 **GARAGE:**

*99 yr. lease with \$650 annual lease fee. \$1,000 one time fee to prepare & record lease.

BUYER MUST BE APPROVED BY LAKE WALTON OWNERS







Key # 23 + lockbox

LD: 4/15/24 R -2.7